



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

SERIAL NUMBER	FILING DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
09/605,148	06/23/2000	029	3726	ALPI 6 P 16,984 R
APPLICANTS				
Wayne A. Shamblin, Burleson, TX ;				
** CONTINUING DATA *****				
THIS APPLICATION IS A REI OF 08/552,194 11/02/1995 PAT 5,768,769 yes TTN				
** FOREIGN APPLICATIONS *****				
no TTN				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED				
** 07/18/2000 XXXXXXXXXX				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance TTN Verified and Acknowledged Examiner's Signature Initials		STATE OR COUNTRY TX	SHEETS DRAWING 3	TOTAL CLAIMS 20
		INDEPENDENT CLAIMS 6		
ADDRESS				
Crutsinger & Booth 1601 Elm Street Suite 1950 Dallas ,TX 75201				
TITLE				
Parallel adjustable gantry truss plate press				
FILING FEE RECEIVED 1002	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees	
			<input type="checkbox"/> 1.16 Fees (Filing)	
			<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)	
			<input type="checkbox"/> 1.18 Fees (Issue)	
			<input type="checkbox"/> Other _____	
			<input type="checkbox"/> Credit	